

**HOPKINS ELKS
LODGE #2221
30 EIGHTH AVENUE S
P.O. BOX 106
HOPKINS, MN 55343-0106**
**PH: 952-933-2221
secretary@hopkinselks.org**

**Volume 62,
Issue 3**

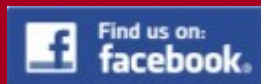
Club Hours

Mon—Thur 11am—11pm
Fri—11am—12am
Sat—10am—12am
Sun—9am—9pm

www.hopkinselks.org

www.teamingupforteens.org

www.mnwelcomhomevets.org



Lodge meetings are the 2nd and 4th Monday of the month except on holidays. July and August—2nd Monday only.

Officers

Exalted Ruler	Michael Shinn
Leading Knight	Ginger Worwa
Loyal Knight	Kari Larson
Lecturing Knight	Raquel Bourne
Secretary	Danielle Arthur
Treasurer	Cindy Muzetras
Esquire	Christie Marrs
Chaplain	Candycce Ferrentino
Inner Guard	Carrie Opheim
Tiler	Risa Anderson
Organist	Rachel DeVille
Soloist	Amy Lynn Nelson

Trustees

(2nd/4th Monday 6:00pm)
Bob Arthur, Sue Huttner
Scott Johnson, Mike Opheim
Scott King

House Committee

Clyde Ulku, Chair, Tom Hedlund,
Secretary, Jody Olson,
Amy Lynn Nelson, Keith Page,
Russ Belk



**Hopkins Elks Lodge #2221
HOPLINE**

<http://www.hopkinselks.org>

Exalted Ruler Michael Shinn



Members All,

Happy Winter to all! The New Year is moving along quickly as we approach the final month of our Elks fiscal year. February has been another busy month here at #2221. Our Dart League finished their session, and Bean Bag League is going strong. We've had our normal Burger Night/PER Pizza on Tuesdays and Steak Fry/Grill night on Thursdays with specials every week to spice up the menu. Our Sunday breakfast and Friday Bargo continue to be well-attended each week.

We have various groups that use our Lodge for their meetings such as, the Postal Workers Union, the Masons, the JCI and the Lions, as well as a few private parties. They all are very thankful for the use of the Lodge, and we are happy to host them.

February 10th and 11th Holes for Heroes Military Family Fishing Tournament was held at Medicine Lake in Plymouth MN. The event went very well, and the weather couldn't have been better. I believe there were about 9 or 10 Hopkins Elks Members that came out and volunteered their time along with many other organizations around the state. Football season came to an end with a Super Bowl (The Big Game) party at The Lodge. We also held a Euchre Tournament on the 19th, which was a great success.

Our Fish Fry season started on Friday February 24th and will run every Friday through Good Friday (April 7th). There was also a Newly-Wed/Nearly-Wed Valentine Event which was a lot of fun for all.

I'd be remiss if I didn't mention the large amount of snow/cold/wind we encountered toward the end of February. We are definitely not done with winter, unfortunately, as March can certainly pack a punch here in Minnesota. Keep those shovels out!

We also had our Officer nominations in February, and following unopposed nominations, there was a unanimous ballot cast for all Officers for the 2023-2024 Elk year beginning April 1st. The month of March will also be busy with a New Member Initiation on Monday, March 6th, and New Officer Installation on the 18th. We also have the pleasure of hosting Minneapolis lodge #44 and their Officer Installation on the 25th.

Now for the next rendition from "The Story of Elkdom."

When the Grand Lodge met in LA, CA in 1921, it had become apparent that because of the growth of the Order, it was necessary to come up with publication to communicate with its members. The Elks National Memorial and Publications Commission was authorized to proceed with the creation and publication of the Elks Magazine, which was first issued June 1922,

Continued on next page ...

and has been continuously published each month since that date.

The basic function of The Elks Magazine is to provide a medium of communication and focal point of interest between the Grand Lodge, State Associations, subordinate lodges, and individual members. Each month the Grand Exalted Ruler reaches its membership with a special message and has the opportunity of publicizing special announcements and proclamations, as well as reports of his visits to the subordinate lodges. Each year there is a complete digest of the Grand Lodge proceedings, which is published in the Magazine a month after the Sessions are closed.

Interestingly, the book "The Story of Elkdom" was published in 1957.....66 years ago. And our organization operates in much the same manner to this day.

"REACH OUT TO MEMBERS"

Fraternally,
Michael Shinn
Exalted Ruler



Membership Report

As of February 18 , 2022

Next Initiation: March 6, 2023

This info is posted at the Lodge

Birthdays

The following members have birthdays this month:

**This info is posted
at the Lodge**

WE NEED YOU!



2023 Elks National Convention

Minneapolis Convention Center

FRIDAY, JUNE 30 - WEDNESDAY, JULY 5, 2023



VOLUNTEERS NEEDED FOR

REGISTRATION | USHERS | MERCHANDISING | INFO BOOTH | RITUAL
AIRPORT GREETERS & MORE!

SIGN UP at www.mnelks.org before MARCH 1st

Click on the banner at the top of the Home Page, then "Sign Me Up!"

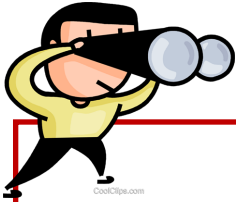


Or, email us at 2023volunteers@mnelks.org

with your name & contact info

or, scan the QR Code





LOOKING FOR ELKS

In preparation for the 2023-2024 year, we are in need of your help! Here is the list of areas we are looking for support in:

- **National Convention Committee:** help Kat Downs coordinate, plan, and staff Lodge activities during the 2023 Grand Lodge National Convention, July 2-5. Our lodge is the host lodge because it is the closest to the convention center. We will need lots of volunteers to help in Food/Entertainment, Transportation, & Communications (to name a few).
- **Americanism** (need 1 person): promote patriotism at the national, state and community levels. Need one person.
- **Membership/Lapsation** (need 1-3 people): working to get our new members involved in our organization and working with long term members to get back into the lodge. 1-3 people.
- **Investigative Committee** (2-3 more people): - Work with new member applicants to ensure they will be productive members to our order.
- **Government Relations** (1 person): The purpose of the Elks Government Relations Program is to help protect our Order's right to exist as a private organization. Legislative bodies at the National, State, and local level often consider legislation which would negatively impact our exercise of this freedom. Additionally, there are areas where fair and appropriate legislation would enhance our community and charitable work. To effect this, Elks need to be aware and need to establish positive relationships with their legislators — local, state, and national. Need 1 person.
- **Batters Up** (1-2 committee heads): We need an organizer for Batters Up! is a FREE hitting competition in which kids compete against other kids their age to see who is crowned champion! Ages 5-15! The event is hosted by several Elks Lodges across the state as a family friendly activity for the local community. <https://www.mnelks.org/battersup.html> 1-2 people to head the committee.
- **Hoop Shoot** (1-2 committee heads): The Hoop Shoot has been developing gritty kids for 50 years. The Elks Hoop Shoot is a free throw program for youth ages 8-13. Do you have the grit to take on this committee? <https://www.elks.org/hoopshoot/> 1-2 people to head the committee.

If your interest has been piqued, I would love to hear from you! Please respond before March 1st. You can call or text me at 612-963-5658 or email gingerworwa@yahoo.com or simply respond to this email.

Thank you all,
Ginger



We NEED you.
Can you HELP?

CALLING ALL ARTISTS

We would like to redesign our lodge pin and we need your Hopkins Elk creativity! This is the pin that we will be selling when the National Convention is here in Minnesota, so it is going to get a lot of exposure!

The deadline for submissions is **April 1st, 2023**. Please email your design to: secretary@hopkinselks.org. Please include the following information:

- ◆ Your full name including any team members who helped.
- ◆ Email address
- ◆ Phone Number
- ◆ Design (see design specifications below)

Design Specifications:

- ◆ May be a rough sketch on paper.
- ◆ May be a fully developed logo in .jpg, .png or .pdf format.
- ◆ May be drawn larger than the size of a pin.
- ◆ May have up to 5 colors.
- ◆ The normal size of a pin is 1" – 1.5"



Contest Rules & Criteria

- ◆ The theme/image should be representative of Hopkins Elks.
- ◆ The design must be legible as a small lapel pin. The image may possibly be used in social media, printed materials, clothing, and other items.
- ◆ All entries will become the property of the Hopkins Elks Lodge #2221. By submitting an entry, the entrant(s) agree that any and all intellectual property rights in the design are waived.
- ◆ We reserve the right to modify the winning logo if needed.
- ◆ Do not use copyrighted or trademarked elements in your design.
- ◆ Entrants affirm that their submissions are their own original work and have not been copied nor derived in such a way as to violate the intellectual property rights of any other person or entity.
- ◆ Entries will be judged on their visual appeal, adherence to rules and criteria, quality of design and ease of reproduction for the purposes stated above.



COOKING TEAMS



Hopkins Elks needs **two** cooking teams for the 1st and 3rd Thursday night grill nights. Form a team and we may have monthly sales contests and/or best "Special of the Month" award. Hurry as we need teams starting as soon as **April**.
Contact HC or any cook in the kitchen.



Mike Opheim Real Estate

Edina Realty

952-270-2079

MikeOpheim@EdinaRealty.com
MORE Facebook Page

I have built my real estate business on a foundation of experience and professionalism, honesty and integrity, attention to detail, and by always putting my clients interest first. My clients know they can trust me to always have their back.

Scott Johnson

Felt Advisors

Registered Investment Advisor

10900 Wayzata Blvd

Minnetonka, MN 55305

612-554-4324

Scott.Johnson@FeltAdvisors.com



"The most important investment you can make is in yourself."

~Warren Buffet

CALENDAR INFORMATION

[click this link](#) to see all currently scheduled events

CALLS FOR ARTICLES

Do you have an article you would like to submit to the monthly Hopline? As long as your article is Elks-related send it to:
weeklyupdates@hopkinselks.org.

MARCH 2023

SUN 9AM-9PM	MON 11AM-11PM	TUE 11AM-11PM	WED 11AM-11PM	THU 11AM-11PM	FRI 11AM-12AM	SAT 10AM-
			1 HOUSE MTG—4:30pm FOOD-5:30-7:30p BASKETS—5:30 BAGS—6:00p SPECIAL EVENTS 6:15PM	2 GRILL NIGHT 6pm	3 NOON BARGO	4
5 9:30am Sunday Bkfst	6 NEW MEMBER OIENTATION	7 BURGER NIGHT 5:30-7:30pm 6pm—DARTS	8 FOOD-5:30-7:30p BASKETS—5:30 BAGS—6:00pm	9 GRILL NIGHT 6pm	10 NOON BARGO	11
12 9:30am Sunday Bkfst	13 TRUSTEES – 6pm 7pm—LODGE MTG	14 BURGER NIGHT 5:30-7:30pm	15 FOOD-5:30-7:30p BASKETS—5:30 SPECIAL EVENTS 5:30PM BAGS—6:00p	16 GRILL NIGHT 6pm	17 NOON BARGO	18 NEW OFFICER INSTALLATION
19 9:30am Sunday Bkfst	20	21 BURGER NIGHT 5:30-7:30pm	22 FOOD-5:30-7:30p BASKETS—5:30 BAGS—6:00p	23 GRILL NIGHT 6pm	24 NOON BARGO 5PM FISH FRY	25
26 9:30am Sunday Bkfst	27 TRUSTEES – 6pm 7pm—LODGE MTG	28 PER PIZZA 5:30-7:30pm	29 FOOD-5:30-7:30p BASKETS—5:30 BAGS—6:00p	30 GRILL NIGHT 6pm	31 NOON BARGO 5PM FISH FRY	